

# GRAND LAKE MEN'S GOLF CLUB

GOLF

Community

Fun

## 2021 SEASON APPLICATION

## CONTACT

### Dear Past and Future Member:

Thank you for your interest in joining the Grand Lake Men's Golf Club. We are the oldest and only Men's Golf Club in Grand Lake. If you are a new member or have had an address or phone number change, please complete, and mail or email the form below. If you are a previous member and none of your contact information has changed you can skip the form below.

Dues for the year are \$50 which includes your official handicap and registration in the Colorado Golf Association GHIN System and Grand Lake Men's Golf Club membership directory. Wednesday play will only be \$10 instead of last year's \$11 to simplify bookkeeping. Please submit your dues payment so it is received before April 1<sup>st</sup>, otherwise unpaid members will be inactivated in the GHIN system at that time.

We are still working on the schedule of events for this summer, but Wednesday May 26<sup>th</sup> will be the Club Opener and Wednesday June 2<sup>nd</sup> will be the Cabin Fever tournament. At this time, we are not sure if we can have the Cabin Fever Dinner.

If you have a balance on your Members Account from last season, it will be carried forward and you can use that to pay for dues. **In summary:** you do not have to do anything if none of your contact info has changed and you have a balance of at least -\$50 to pay for your 2021 dues.

The board members for 2021 are: *open*, President (let me know if you are interested)  
**Jon Pratt**, Secretary/Treasurer  
**Jack Eggleston**, Tournament Chairman, Wednesday Play Coordinator  
**Nick Drelles**, Handicap Chairman, Friday Play Coordinator  
**Greg Hansen**, Publicity Chairman, Monday Play Coordinator

If you have any questions, please contact me. Make all checks payable to "**Grand Lake Men's Golf Club**".

### PLEASE PRINT LEGIBLY

Name \_\_\_\_\_ GHIN \_\_\_\_\_

Summer Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip: \_\_\_\_\_ Cell: \_\_\_\_\_

Summer Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Winter address: \_\_\_\_\_ City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Winter Phone: \_\_\_\_\_ DOB: \_\_\_\_\_

Jon Pratt • Secretary and Treasurer  
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